

## NORTH LINCOLNSHIRE COUNCIL

### LICENSING (ACTIVITIES) SUB-COMMITTEE

**2 November 2023**

**Chairman:** To be appointed

**Venue:** Room G01e/G02e,  
Church Square House

**Time:** 10.00 am

**E-Mail Address:**  
sophie.smith@northlincs.gov.uk

### AGENDA

1. Appointment of Chairman
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any
3. Application for a review of a Premises Licence for CrosbyOne Centre, Digby Street, Scunthorpe, DN15 7LU (Pages 1 - 42)
4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to both aforementioned email address above by **Wednesday 25 October 2023**.

(c) All appropriate and available documentation required at the time of notice.

Published: 18 October 2023

